



AGENDA
BOARD OF DIRECTORS MEETING
January 06, 2025 at 5:00 p.m.
At the Palomares House
1815 Stage Coach Lane, Fallbrook

1. CALL TO ORDER AND ROLL CALL (by observation):

Directors - T. Harrington___ P. Meehan___ B. Weber___

J. Roskos____. C. Leighton _____

Officer - Treasurer G. Harrington _____

2. *ADDITIONS/AMENDMENTS TO THE AGENDA (Government Code §54954).

3. OPEN FORUM FOR PUBLIC TO ADDRESS BOARD (on any item not on the agenda)

4. *CONSENT CALENDAR [The consent calendar items are non-controversial matters voted on together by a single motion unless separate action is requested by a Board member or a member of the public.]

- a. Approval of Minutes – September 30, 2024
- b. Banking Account Report - fiscal year to date.
- c. Introduce new board

5. Elect Board positions: President, Vice President. Secretary, Treasurer Road Managers

6. LAFCO: Report

7. *ROAD MATTERS:

- a. Report on Ad-Hoc Committee Report and Recommendation
- b. Paving and Speed Tables
- c. Drainage
- d. New Speed sign report
- e. Overall Signage

8. DIRECTOR COMMENTS/REPORTS - [This item is placed on the agenda to enable individual Board members to convey information concerning District matters to the Board and to the public. There is generally no discussion, and no action may be taken.]

9. ADJOURNMENT -Time, date and place to be set.

*Asterisk indicates possible voting item.

ATTEST TO POSTING

Date _____ Time _____ Signature _____